

CLERK'S OFFICE

APPROVED

Date: 3-16-04

Submitted by: Chairman of the Assembly at the  
Request of the Mayor

Prepared by: Anchorage Water & Wastewater Utility

For reading: February 17, 2004

ANCHORAGE, ALASKA

AR No. 2004- 49

**A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE, ALASKA, APPROVING  
THE EAGLE RIVER AREA HIGH SCHOOL WATER EXTENSIONS AND PROVIDING  
FOR ASSESSMENT OF BENEFITED PROPERTIES AT TIME OF SERVICE  
CONNECTION.**

**WHEREAS**, Alaska State Statute 42.05.385 and AMC 19.90 mandate that when a water line extension will create, or has the potential of creating, any charge or assessment against the adjacent property, the water line extension may not be constructed unless the legislative body of each municipality through which the extension passes has approved the extension.

**WHEREAS**, the Anchorage Water and Wastewater Utility (AWWU) plans to construct a 24-inch water line extension in the Yosemite Drive road easement southwesterly, approximately 2000 linear feet; and a 12-inch water main extension from Yosemite Drive north, approximately 225 linear feet, along the western boundary of Eagle Bluff Subdivision.

**WHEREAS**, the extension of the water line will specially benefit and provide water service to seven (7) properties previously not benefited, and in doing so will create potential assessments against them.

**THE ANCHORAGE ASSEMBLY RESOLVES:**

**SECTION 1.** It is in the best interest of the community that said water main improvement proceed.

**SECTION 2.** AWWU shall keep an accurate account of all costs of the water main improvements.

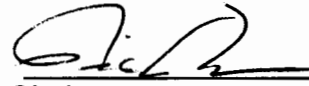
**SECTION 3.** After the water main improvements have been completed and the costs of the water line approved, the Mayor shall cause the computation of all applicable assessment charges.



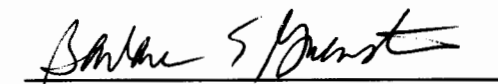
1        **SECTION 4.** At such time as the property cited on the attached assessment roll  
2 connects to the water main, the respective pro-rata assessment for the water line shall  
3 be levied in accordance with Municipal Codes and the AWWU Water Utility Tariff in  
4 effect at the time.

5  
6        **SECTION 5.** A special assessment Collection Charge, as authorized in Rules  
7 Section 13.4 and 15.1 of the Water Utility Tariff, in effect at the time the assessment is  
8 levied, will be charged to those properties identified in this resolution.

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11        **PASSED AND APPROVED** by the Anchorage Assembly this 16th day of  
12 March, 2004.

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23  
  
Chairman

ATTEST:

  
Municipal Clerk



**EAGLE RIVER AREA HIGH SCHOOL  
Capital Improvement Project - Water  
Preliminary Assessment Roll  
AMS 1731**

Line Number	Service Levy Time	Tax Code	Legal Description	Total Area	Estimated Assessable Area	Estimated Rate per Sq. Ft.	Water Principal
1	Levy Upon Connect	060-031-23-000	T14N R2W SEC 14 LT 88	217,800	69,247	\$2.37	\$163,961.04
2	Levy Upon Connect	060-031-27-000	EAGLE BLUFF TR B	539,893	52,735	\$2.37	\$124,864.41
3	Levy Upon Completion	060-031-28-000	EAGLE BLUFF TR C	114,793	93,621	\$2.37	\$221,673.09
4	Levy Upon Connect	060-041-02-000	T14N R2W SEC 14 LT 91	217,800	114,293	\$2.37	\$270,619.66
5	Levy Upon Connect	060-041-03-000	T14N R2W SEC 14 LT 92	108,900	36,766	\$2.37	\$87,053.47
6	Levy Upon Connect	060-041-10-000	T14N R2W SEC 14 LT 106	108,900	64,853	\$2.37	\$153,557.06
7	Levy Upon Connect	060-041-11-000	T14N R2W SEC 14 LT 107	217,800	28,594	\$2.37	\$67,704.05
							<b>\$1,089,432.78</b>



4 of 4

2004-023382-0

**EAGLE RIVER AREA HIGH SCHOOL  
Capital Improvement Project - Water  
Preliminary Assessment Roll  
AMS 1731**

Line No.	Tax Code	Legal Description	Total Area	Estimated Assessable Area	Estimated Rate per Sq. Ft.	Water Principal	Owner 1
1	060-031-23-000	T14N R2W SEC 14	217,800	69,247	\$2.37	\$163,961.04	MOA 1221
2	060-031-27-000	EAGLE BLUFF	539,893	52,735	\$2.37	\$124,864.41	MOA 1221
3	060-031-28-000	EAGLE BLUFF	114,793	93,621	\$2.37	\$221,673.09	MOA ASD
4	060-041-02-000	T14N R2W SEC 14	217,800	114,293	\$2.37	\$270,619.66	MOA 1221
5	060-041-03-000	T14N R2W SEC 14	108,900	36,766	\$2.37	\$87,053.47	MOA 1221
6	060-041-10-000	T14N R2W SEC 14	108,900	64,853	\$2.37	\$153,557.06	MOA 1221
7	060-041-11-000	T14N R2W SEC 14	217,800	28,594	\$2.37	\$67,704.05	MOA 1221
						<b>\$1,089,432.78</b>	

# MUNICIPALITY OF ANCHORAGE

## ASSEMBLY MEMORANDUM

No. AM 137-2004

Meeting Date: February 17, 2004

1      **From:**            Mayor

2  
3      **Subject:**        **Approval of the Eagle River Area High School Water Main**  
4                            **Extension and Providing for Assessment of Benefiting Properties**  
5                            **at Time of Service Connection**  
6

7      AMC 19.90 and A.S. 42.05.385 require the Assembly's approval to construct a main  
8      extension where the extension will create any charges or assessments against the  
9      adjacent properties. A public hearing is required prior to Assembly action.  
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11      The Anchorage Water & Wastewater Utility (AWWU), in coordination with the  
12      Anchorage School District (ASD) and the State of Alaska, Department of Corrections  
13      (DOC), plans to construct a 24-inch water transmission main and a 12-inch  
14      distribution water line extension to serve the new Eagle River Area High School and  
15      the Highland Correctional Facility. In the effort to serve these facilities and until  
16      preliminary platting action of this area is concluded, the water mains will make water  
17      service available to seven (7) parcels.  
18

19      The total water main extension project cost estimate of \$1.19 million will initially be  
20      borne by AWWU and ASD. When these newly benefited and previously unassessed  
21      parcels connect to the water main, AWWU shall recover a pro-rated share of the  
22      costs through the Levy Upon Connection assessment procedures as authorized by  
23      the current Municipal Codes and Utility Tariff.  
24

25      The properties benefiting from the proposed construction are identified on the  
26      assessment roll which is made part of the resolution carried by this memorandum.  
27      The resolution is also supplemented by a Memorandum of Understanding and  
28      Agreement between AWWU, ASD, DOC and the Municipality of Anchorage Heritage  
29      Land Bank.  
30

31      As these properties seek connection, the parcels' pro-rated share of assessable  
32      water main costs will be presented to the Assembly for levy confirmation and  
33      approval.  
34

35      The passage of this resolution will have a fiscal impact on seven (7) Municipal owned  
36      parcels.  
37

38      Prepared by: Mark Premo, P.E., General Manager, AWWU

39      Concur: Denis C. LeBlanc, Municipal Manager

40      Respectfully submitted: Mark Begich, Mayor

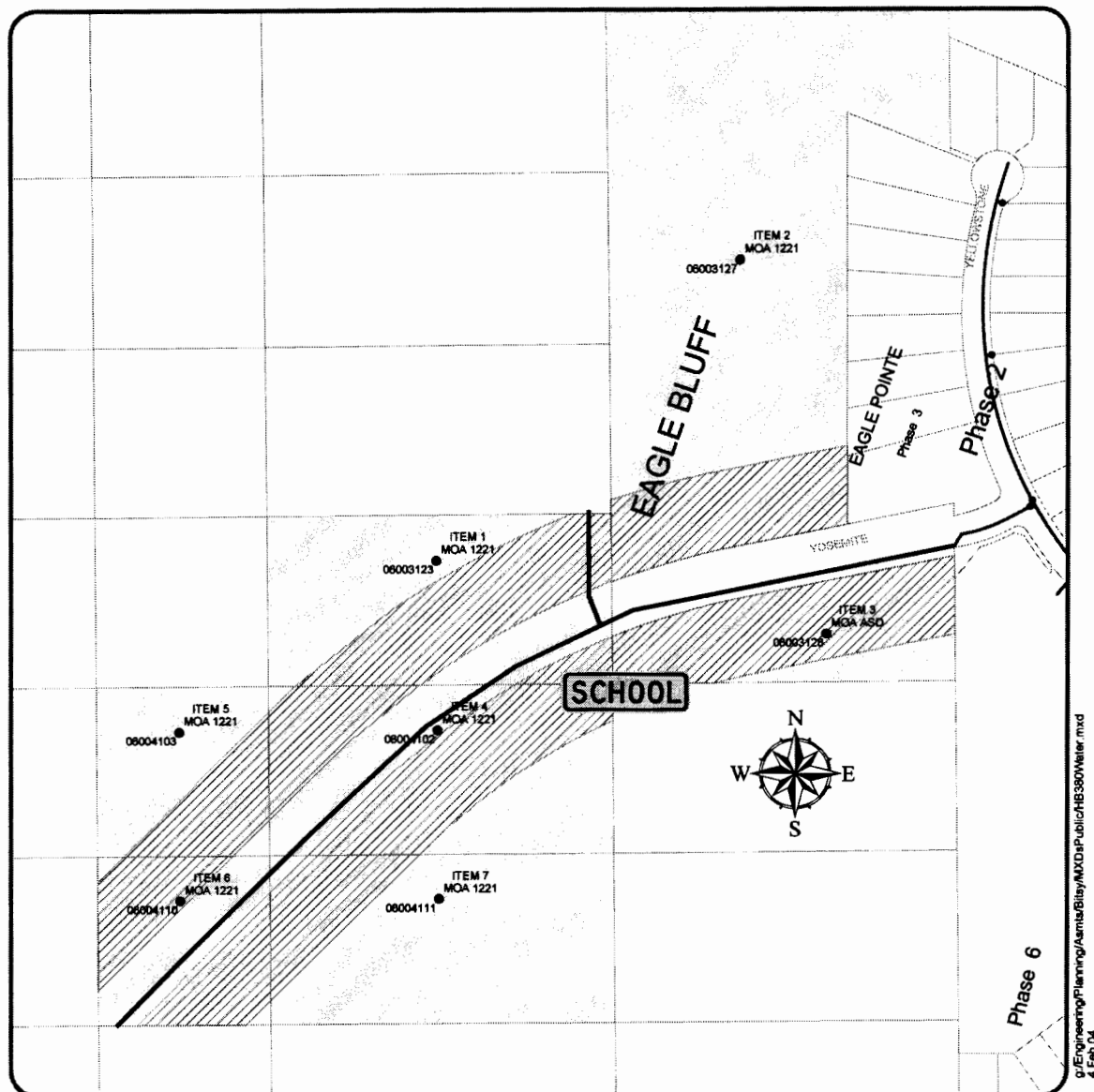
**Content Information****Content ID :** 001558**Type:** AM\_OtherServices - Other Services Memorandum

Approval of the Eagle River Area High School Water Main

**Title:** Extension and Providing for Assessment of Benefiting Properties at Time of Service Connection**Author:** gibsonam**Initiating Dept:** AWWU**Date Prepared:** 2/11/04 11:34 AM**Director Name:** Mark Premo**Assembly Meeting**  
**Date MM/DD/YY:** 02/17/04**Public Hearing Date**  
**MM/DD/YY:** 03/16/04**Workflow History**

<u>Workflow Name</u>	<u>Action Date</u>	<u>Action</u>	<u>User</u>	<u>Security Group</u>	<u>Content ID</u>
OtherServicesAMWorkflow	2/11/04 11:35 AM	Checkin	gibsonam	Public	001558
AWWU_SubWorkflow	2/11/04 11:38 AM	Approve	premomc	Public	001558
MuniManager_SubWorkflow	2/13/04 9:08 AM	Approve	katkusja	Public	001558
MuniMgrCoord_SubWorkflow	2/13/04 9:08 AM	Approve	katkusja	Public	001558

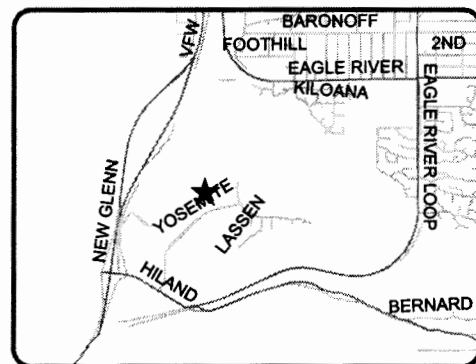
**ADDENDUM – CONSENT AGENDA-INTRODUCTION**M.O.A  
2004 FEB 13 PM 12:03  
CITY OF EAGLE RIVER



### Legend

- Existing Water
- Proposed Water
- Parcels in this Project
- Water Assessable Area

## Eagle River Area High School Water Improvements





**2004-023382-0**

Recording Dist: 301 - Anchorage  
4/6/2004 2:49 PM Pages: 1 of 4

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**Return to:** Anchorage Water & Wastewater Utility  
Sandy Parr  
3000 Arctic Boulevard  
Anchorage, AK 99503

**AR 2004-49**  
**EAGLE RIVER AREA HIGH SCHOOL WATER**  
**ASSESSMENT ROLL**  
Recorded in Anchorage Recording District  
Anchorage, Alaska

**THIS COVER SHEET HAS BEEN ADDED TO THIS DOCUMENT TO  
PROVIDE SPACE FOR RECORDING DATA. THIS COVER SHEET  
APPEARS AS THE FIRST PAGE OF THE DOCUMENT IN THE  
OFFICIAL PUBLIC RECORD.**